



## PARAMOUNT DANCE ACADEMY

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631-730-8812

### **SUMMER SCHEDULE 2024**

Our 4-week session will begin the week of **July 29<sup>th</sup>** and will end on **August 22<sup>nd</sup>**. Each class style enrolled in is a discounted price of only **\$40** total for the 4-week session! Our summer program is a modified version of our Fall Program to give you a feel for our studio.

#### **Intro to Dance (2 Year Olds) – Tuesday 9:30-10:00am**

In this 30-minute class, your child will dance along to familiar music, while being introduced to beginner tap and ballet vocabulary.

#### **Preschool Class (3 & 4 Year Olds) – Tuesday 10:00-10:45am OR Wednesday 4:30-5:15pm**

In this 45-minute class your child will learn the fundamentals of tap, ballet and stretching.

#### **Tumbling Tots (3 & 4 Year Olds) – Tuesday 10:45-11:30am OR Wednesday 5:15-6:00pm**

In this 45-minute class we will introduce our young students to their introductory gymnastics skills including forward rolls, backward rolls, handstands, cartwheels and bridges.

#### **Tap/Ballet/Jazz Combo Class (5 & 6 Year Olds) – Wednesday 5:15-6:00pm**

This class is designed for those entering Kindergarten and 1<sup>st</sup> grade. In this class, your child will be introduced to the fundamentals of jazz choreography and technique, while also advancing their tap and ballet vocabulary.

#### **Hip Hop (5 & 6 Year Olds) – Thursday 4:30-5:15pm**

This class is designed for those entering Kindergarten and 1<sup>st</sup> grade. This class will consist of cardio warm ups, upbeat & fun choreography and dance related games and fun!

#### **Acro/Tumbling (starting at age 5, beginner through experienced levels split amongst mat lanes)**

Wednesday 6:00-7:00pm OR Thursday 6:00-7:00pm

#### **Stretch/Jumps & Turns**

Elementary Level (2<sup>nd</sup>-5<sup>th</sup> Grade) – Tuesday 4:00-5:00pm

Middle School Level/High School Level (6<sup>th</sup> Grade & Up) – Monday 7:30-8:30pm

#### **Jazz**

Elementary Level (2<sup>nd</sup>-5<sup>th</sup> Grade) – Tuesday 5:00-6:00pm

MS/HS Level (6<sup>th</sup> Grade & Up) – Wednesday 8:00-9:00pm

#### **Tap**

Elementary Level (2<sup>nd</sup>-5<sup>th</sup> Grade) – Tuesday 6:00-7:00pm

MS/HS Level (6<sup>th</sup> Grade & Up) – Wednesday 7:00-8:00pm

#### **Ballet**

Elementary Level (2<sup>nd</sup>-5<sup>th</sup> Grade) – Monday 4:30-5:30pm

MS/HS Level (6<sup>th</sup> Grade & Up) – Inquire for your suitable class time!

**Lyrical**

Elementary (2<sup>nd</sup> – 5<sup>th</sup> Grade) – Monday 5:30-6:30pm

Middle/High School (6<sup>th</sup> Grade & Up) – Monday 8:30-9:30pm

**Hip Hop**

Elementary Hip Hop (2<sup>nd</sup> – 5<sup>th</sup> Grade) – Thursday 5:15-6:00pm

Middle/High School Hip Hop (6<sup>th</sup> Grade & Up) – Monday 6:30-7:30pm

**Current Competition Teams**

Required Summer Schedules TBA!

**\*We will be holding auditions for our competition teams mid-end of August!**

# PARAMOUNT DANCE ACADEMY

## 2024 SUMMER REGISTRATION FORM

Student's Name (First & Last): \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Telephone #: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Mother Cell #: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Father Cell #: \_\_\_\_\_

Parents email address: \_\_\_\_\_

Please advise us of any medical conditions that may affect the student's participation:

\_\_\_\_\_

### Agreement for Participation

I understand that dance classes may include, without limitation, dancing with props, stretching, barre work, across the floor combinations, dance routines in the center, and other related activities. I further understand that all of the activities of the dance class involve some degree of risk of strain or bodily injury. **Paramount Dance Academy** is not responsible for personal property.

I hereby acknowledge that I have read the statements above and agree to participate accordingly.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

### Please list the class(es) you wish to enroll in.

Class	Day/Time	Summer Tuition Cost (\$40.00 each)
1.		\$
2.		\$
3.		\$
4.		\$
5.		\$
6.		\$
7.		\$
8.		\$

**SUMMER FEE TOTAL:**      \$ \_\_\_\_\_